

Submitted by: Chairman of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Water & Wastewater
Utility
For reading: June 5, 2001

CLERK'S OFFICE
APPROVED

Date: 7-10-01

ANCHORAGE, ALASKA
AR NO. 2001-171

**A RESOLUTION APPROVING THE ARLENE STREET WATER MAIN EXTENSION
AND PROVIDING FOR ASSESSMENT OF BENEFITED PROPERTIES AT TIME
OF SERVICE CONNECTION**

WHEREAS, Alaska State Statute 42.05.385 and AMC 19.90 mandate that when a water line extension will create, or has the potential of creating, any charge or assessment against the adjacent property, the water line extension may not be constructed unless the legislative body of each municipality through which the extension passes has approved the extension.

WHEREAS, the Anchorage Water and Wastewater Utility (AWWU) plans to construct water mains in the Arlene Street right-of-way between Dimond Boulevard and W. 88th Avenue right-of-way.

WHEREAS, the extension of the water line will specially benefit and provide water service to two (2) properties and in doing so, will create potential assessments against them.

NOW THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. It is in the best interest of the community that said water main improvement proceed.

Section 2. AWWU shall keep an accurate account of all costs of the water main improvements.

Section 3. After the water main improvements have been completed and the costs of the water line approved, the Mayor shall cause the computation of all applicable assessment charges.

Section 4. At such time as the property cited on the attached assessment roll connects to the water main, the respective pro-rata assessment for the water line shall be levied in accordance with Municipal Codes and the AWWU Water Utility Tariff in effect at the time.

1 **Section 5.** A Special Assessment Collection Charge, as authorized in Rules
2 Section 13.4 and 15.1 of the Water Utility Tariff, in effect at the time the
3 assessment is levied, will be charged to those properties identified in this
4 resolution.
5

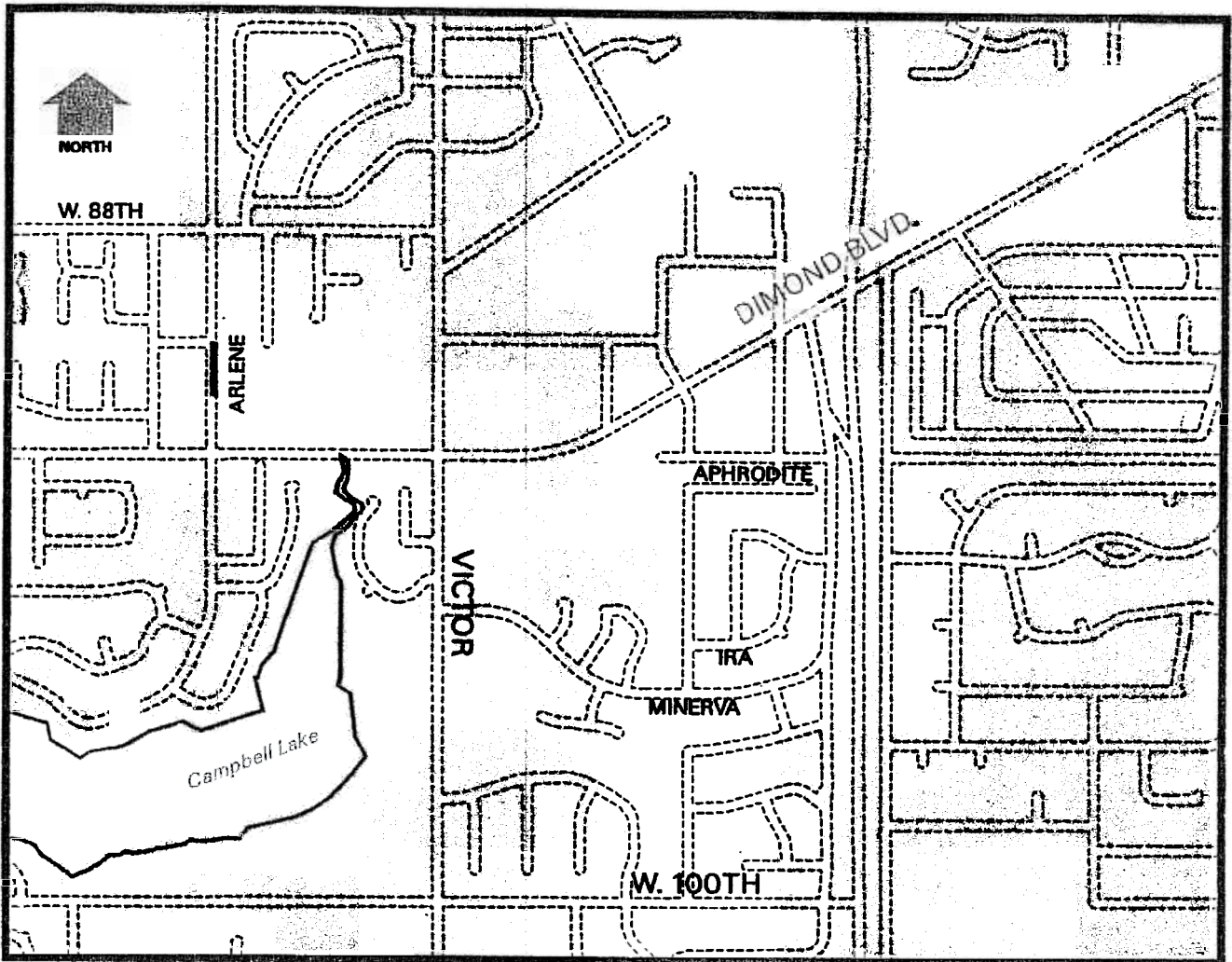
6 **Section 6.** This resolution shall take effect immediately upon passage and
7 approval by the Anchorage Municipal Assembly.
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9 **PASSED AND APPROVED** by the Anchorage Municipal Assembly this
10 10 day of July, 2001.
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15 Chairman
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17 **ATTEST:**
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21 Municipal Clerk
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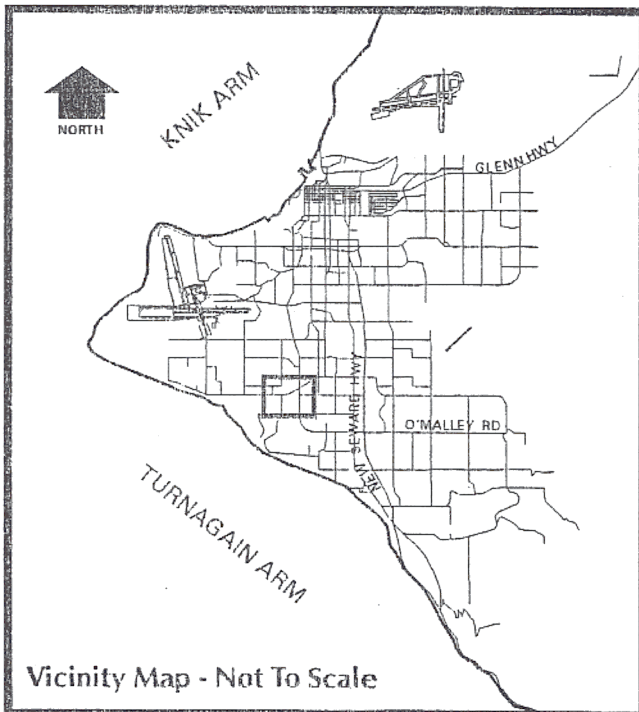


This Graphic Produced By AWWU Engineering GIS Section

16 Feb 01

Project Map - Not To Scale

/a/cdata/maps/cip/go.aml



Vicinity Map - Not To Scale

Project Symbols



Project Piping



Project Map Area

ARLENE WTR UPGR - DPW01

Water

Anchorage Water & Wastewater Utility

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

AR 200-171
AM 514-2001

1	SUBJECT OF AGENDA DOCUMENT A Resolution Approving the Arlene Street Water Main Extension and Providing for Assessment of Benefited Properties Upon Connection.	DATE PREPARED May 14, 2001	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME <p style="text-align: center; font-size: 1.2em;">AWWU</p>	DIRECTOR'S NAME <p style="text-align: center; font-size: 1.2em;">MARK PREMO, P.E.</p>	
3	NAME OF PERSON WHO ACTUALLY PREPARED THIS DOCUMENT Bitsy Lawhorn <i>[Signature]</i>	DIRECTOR'S PHONE NUMBER <p style="text-align: center; font-size: 1.2em;">564-2713</p>	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
4	Mayor		
	Heritage Land Bank		
	Merril Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
1	Water & Wastewater Utility	<i>Be</i>	<i>5-17-01</i>
3	Municipal Manager <i>[Signature]</i>	<i>m</i>	<i>(22)</i>
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Service		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
2	Municipal Attorney	<i>[Signature]</i>	<i>5/25/01</i>
	Municipal Clerk		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS <p style="font-size: 1.2em; color: brown;">Public Hearing required.</p>		
6	ASSEMBLY HEARING DATE REQUESTED <i>June 05, 2001</i>	7	PUBLIC HEARING DATE REQUESTED <i>To Be Determined</i>

7/10/01